Matter Precipitates…

*It is in a hurry to transform itself!*

February 10-12, 2012
Bharat Nivas
Auroville
India
"...there are immense periods during which things are prepared - the past wears out and the future is prepared - and those are immense periods ... neutral, drab, during which things keep repeating themselves over and over, and look as if they will always remain that way. Then, all of a sudden, between two such periods, the change takes place. Like the moment when man appeared on earth - now it's something else, another being."

The Mother
Matter Precipitates...

*It is in a hurry to transform itself!*

The world presses! With its events — that mount in a rising crescendo, presenting problems on all fronts. And showing our limitations, as the human race, to deal with them — and to find solutions that work!

We look for solutions along the 'lines' and in the 'directions' to which we have been accustomed. But these do not work any more. The spate of events — coming fast one upon the other — is proof that something 'new' is needed. The 'old' doesn't hold — neither as institutional form nor as method of working.

What is actually happening? What is the root cause? Why are our man-made structures — and Nature too in her universal action — so vulnerable?

Why is our world of Matter — and all that it holds... which is everything! — unable to continue to 'function' as it did? What has changed? Is Matter itself — as 'substance' of the universe, a 'substance' in which Life takes birth and out of which Mind emerges — no longer what it was?

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The presence of a ‘new Matter’ is palpable ... with new qualities... and new processes to which it corresponds.

Are our old ways of working with Matter ineffective to deal with this new ‘substance’? Is that the cause of our inability to solve any of the problems that keep confronting us? These are some of the questions to address!

In doing so, we may find that there is a core discovery regarding the nature and composition of Matter itself at the frontier areas of research today which calls for special attention on our part.
The physicist, as also the biologist in his field, has discovered that the primary composition of Matter does not rest in divisible ‘parts’, which can be disengaged so as to be subsequently assembled as ‘aggregates’. But this primary reality is of the nature of a dynamic, organic ‘Whole’ of energy, which is fully present in the ‘parts’. This discovery is of an irreversible nature. All our present technology results from the potencies thus brought forth and applied.

This is a ‘Matter’, a ‘substance’, other than the one we have been used to working with! No wonder that the ‘old’ is destabilized with the growing emergence of the ‘new substance’, which has another basis of reality.

The ‘new substance’ – as physical ground of our existence – ‘explodes’ with a ‘Wholeness’ of energy, in which each ‘seeming part’ carries the ‘Whole’!
But where is the ‘wholeness’ in our consciousness as human beings? In the way we perceive, we feel, we will and we act?

Is this the one imbalance of our times? The root cause to which the problématique of our present has to be linked?

Are we ‘beings of transition’, who have to learn to live in another way? Are we already beginning to move into another ‘psychological space’?

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Mankind’s foothold is in Matter. The sands shift. How can we stand up? How shall we move?

Matter seems to be in a hurry! It gathers speed as it moves! And presses for a veritable transformation of our being and our ways of living!

Is such ‘transformation’ a universal self-generative process inherent in terrestrial evolution?

And which is becoming imperative at this moment of Time?

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Programme

February 10-12, 2012
Bharat Nivas
Auroville

February 10, 2012

(One key question each day –
to be taken up from different perspectives of research and experience)

• As Matter reveals ‘new qualities’, how do we perceive them? In the specific areas of our research and of experience?

February 11, 2012

• How do these qualities impinge on our consciousness? As contrasts.. that insist on a corresponding change?

February 12, 2012

Forenoon

• ‘Beings in Transition’

Afternoon

• Collectively, to move towards further perspectives

(The detailed programme will follow)
BEINGS OF TRANSITION

• There is a sense of fluidity in our beings… a sense of being in process.

• A process that takes us into new modes – of thinking and perceiving, of feeling, of moving into action.

• Our established moorings are no longer firm in their positions and we are in a process that is not just of one’s individual self – but is a wider one that touches people everywhere, in a growing manner.

• A new way of ‘being’ – as a generalized phenomenon is there.

• We are becoming increasingly aware of a rapid, fast moving evolution of our psychological being taking place.

• We don’t seem to be making an effort in a personalized manner – we are part of a universal process of moving from one state to another of conscious beings.

• It is more apparent in newer generations being born everywhere in the world. They are like a different species that belong to another psychological space. Culture or country do not seem to make a real difference: they add nuances of specificity and uniqueness, which are enriching and which complement the whole in a being of Totality held together.

• Is this why established norms, institutions, ideologies, methods of functioning no longer work as they used to?

• Because the NEW is there? In our beings?

• We are changing. We are ‘beings in transition’ – and so the world around us, with its past structures, is at odds with itself?

• If there are questions – such as, what is the nature of this transition of being, its process, its goal – these are not easy to answer! There is only a sense of direction, of orientation. We are only aware of moving towards this need for transparency, simplicity, wholeness, growing Totalities. There is JOY, Lightness.

• Truly an adventure. An adventure into the unknown of the Future – that is very much our Present!

• This is compelling — and has a force and impulsion of its own.